

# Safety Data Sheet

Better Chemistry. Better Business

METAL GUARD® 660

Revised: 2/19/15

## 1 IDENTIFICATION

Product Code : 2506060

Recommended use of the chemical and restrictions on use: Detergent Cleaner

Hubbard-Hall Inc.

563 South Leonard Street

Waterbury, CT 06708

Telephone : 203-756-5521

Fax number: 203-756-9017

Emergency Phone Number

CHEMTREC: 1 (800) 424-9300

International: 1 (703) 527-3887

## 2 HAZARDS IDENTIFICATION

If on skin(on hair): Take off immediately all contaminated clothing. Rinse with water/safety shower. Call doctor if irritation persists.

After Eye Contact:

If in eyes: Rinse cautiously for several minutes. Remove contact lenses if present and easy to do. Continue rinsing. If irritated, call doctor.

Most Important Symptoms/Effects

Eye:

Irritation of eyes and skin.

Skin:

This product can cause mild, transient skin irritation. The severity of irritation will depend on the amount of material that is applied to the skin and the speed and thoroughness that it is removed. Symptoms include redness, itching, and burning of the skin. Repeated or prolonged skin contact can produce moderate irritation(dermatitis).

Indication of immediate medical attention:

Provide general supportive measures and treat symptomatically. Symptoms may be delayed. Keep victim under observation.

Suitable and Unsuitable  
extinguishing media:

Will not burn or support combustion. Use extinguishing media appropriate for surrounding fire, such as water spray, dry chemical, foam or carbon dioxide.

Specific hazards arising from  
the chemical Unsuitable  
extinble

8 EXPOSURE CONTROLS / PERSONAL PROTECTION

| Name                        | Std.  | TWA-8hrs      | STEL - 15 min. |
|-----------------------------|-------|---------------|----------------|
| Ethylene Glycol Butyl Ether | ACGIH | 20 ppm (skin) | -              |

ACGIH - American Control of Governmental Hygenists  
OSHA - Occupational Safety and Health Administration

Protective Gloves: Rubber gloves  
Eye Protection: Wear chemical safety goggles.

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## 12 ECOLOGICAL INFORMATION

|                                |                         |
|--------------------------------|-------------------------|
| Persistence and Degradability: | Will biodegrade readily |
| Biotic degradability:          | No data available       |
| Bioaccumulation potential:     | Unlikely                |
| Water result:                  | Disperses in water.     |
| Soil/Sediment Result:          | No data available       |

## 13 DISPOSAL CONSIDERATION

***Dispose of in accordance with local, state and federal regulations.***

## 14 TRANSPORT INFORMATION

UN Proper Shipping Name: NOT D.O.T. REGULATED

## 15 REGULATORY INFORMATION

HMIS: Health: 1 Flammability: 0 Reactivity: 0

## 16 OTHER INFORMATION

Disclaimer: The information is based on our knowledge to date but does not constitute an assurance of product properties and does not imply a legal contractual relationship.